



ADVANTAGE CLUB MEMBERSHIP AGREEMENT

This Advantage Member Agreement give you priority status to move to The Summit, and allows you to enjoy the benefits of the Advantage Club. You will be assigned a priority position on the Advantage Club Member’s waiting list based on the chronological order in which similar applications are received.

Please select your top three choices by writing 1, 2, and 3 next to your preferred living arrangements.

For apartment choices, also choose a floor and facing side by checking the appropriate box. (If you wish to change your selections, please notify The Summit’s marketing department in writing.)

LAKESIDE COTTAGES

Free Standing

- _____ Blue Ridge
- _____ Shenandoah
- _____ Appalachian
- _____ Piedmont
- _____ Buena Vista

Triplex

- _____ Chesapeake
- _____ Cumberland

APARTMENTS

One Bedroom

- | | Any | Floor | Side |
|--------------|--------------------------|--|---|
| _____ Poplar | <input type="checkbox"/> | <input type="checkbox"/> 1st <input type="checkbox"/> 2nd <input type="checkbox"/> 3rd | <input type="checkbox"/> Lake <input type="checkbox"/> City |
| _____ Birch | <input type="checkbox"/> | <input type="checkbox"/> 1st <input type="checkbox"/> 2nd <input type="checkbox"/> 3rd | <input type="checkbox"/> Lake <input type="checkbox"/> City |
| _____ James | <input type="checkbox"/> | <input type="checkbox"/> 1st <input type="checkbox"/> 2nd <input type="checkbox"/> 3rd | |

Two Bedrooms

- | | | | |
|----------------------|--------------------------|--|---|
| _____ Peaks of Otter | <input type="checkbox"/> | <input type="checkbox"/> 1st <input type="checkbox"/> 2nd <input type="checkbox"/> 3rd | |
| _____ Magnolia | <input type="checkbox"/> | <input type="checkbox"/> 1st <input type="checkbox"/> 2nd <input type="checkbox"/> 3rd | <input type="checkbox"/> Lake <input type="checkbox"/> City |
| _____ Chestnut | <input type="checkbox"/> | <input type="checkbox"/> 1st <input type="checkbox"/> 2nd <input type="checkbox"/> 3rd | <input type="checkbox"/> Lake <input type="checkbox"/> City |
| _____ Skyline | <input type="checkbox"/> | <input type="checkbox"/> 1st <input type="checkbox"/> 2nd <input type="checkbox"/> 3rd | |

Preferred year and month of entry: _____ or Undecided

Notification of readiness for residency:

1. When you are ready to take residence at The Summit, please notify The Summit at such time.
2. The Summit will notify you when your selected type of residence becomes available.
3. You may accept or reject the offer to reserve the residence within three working days from the date of notification. You may reject any offer to take residency three times before losing your priority.
4. Once you have accepted a particular residence, you must complete our application and sign a Residency Agreement.

In consideration for the priority and benefits of the Advantage Club Member program, I/We agree to pay the appropriate reservation fee of \$1,000. This reservation fee is a non-interest-bearing administrative fee to be credited toward the Entrance Fee at the time of residency. This reservation fee is refundable should the applicant not take residency for any reason and will be refunded within thirty days of written notice.

APPLICANT

APPLICANT

DATE

engaged IN LIFE



ADVANTAGE CLUB MEMBERSHIP INFORMATION

Please print clearly or type:

DATE _____

MARITAL STATUS Married Single Widowed Divorced

First Person

LAST NAME

FIRST NAME

MIDDLE NAME

STREET ADDRESS

CITY

STATE

ZIP

PHONE NUMBER

EMAIL ADDRESS

BIRTH DATE

BIRTH CITY, STATE

CHURCH AFFILIATION

CURRENT OR PRIOR OCCUPATION

HOBBIES OR INTERESTS

EDUCATIONAL BACKGROUND

Second Person

LAST NAME

FIRST NAME

MIDDLE NAME

PHONE NUMBER

EMAIL ADDRESS

BIRTH DATE

BIRTH CITY, STATE

CHURCH AFFILIATION

CURRENT OR PRIOR OCCUPATION

HOBBIES OR INTERESTS

EDUCATIONAL BACKGROUND

Emergency Contact

NAME

PHONE NUMBER

RELATIONSHIP TO APPLICANT(S)

STREET ADDRESS

CITY

STATE

ZIP

engaged IN LIFE